From: Schuster, Cindy
To: Kawabata, Sylvia

Cc: Holsman, Marianne; Schuster, Cindy
Subject: RE: Mayor Luke Hopkins meeting follow-up
Date: Thursday, June 13, 2013 3:22:52 PM

### Thank you!

From: Kawabata, Sylvia

Sent: Thursday, June 13, 2013 12:24 PM

To: Schuster, Cindy

Subject: RE: Mayor Luke Hopkins meeting follow-up

Cindy – here is what I submitted in the weekly report. I think too much – but did not know how to make it shorter and I ran out of time.

Flint Hills Refinery (North Pole, AK) Site Assessment program and the Drinking Water Program participated in a conference call with Fairbanks Borough Mayor Hopkins and Nancy Stoner, AA Office of Water. Mayor Hopkins' concern was providing clean drinking water for those households with well water contaminated with sufolane from the Flint Hills Refinery. The site assessment program is still evaluating this site and working with ADEC (Steve Bainbridge) on possible next steps. ADEC is trying to get Flint Hills to continue with their remedial investigation work, however they are refusing to do more work and wants the previous owners (Williams company) to do the work. Williams is also refusing to do this work and they are battling out this responsibility in state courts. In addition, Russ Maddox (citizen activist) has met with Lisa Garcia and is concerned about drinking water issues for this EJ community. The site assessment program met with Running Grass to exchange information about the EJ concerns and the ongoing actions by ADEC's cleanup program. We are schedule to do a followup call with Lisa Garcia next week. Also plan to continue discussions with Mayor Hopkins about drinking water issues and to include ADEC's cleanup program in the discussions

From: Schuster, Cindy

Sent: Thursday, June 13, 2013 10:59 AM

**To:** Kawabata, Sylvia **Cc:** Schuster, Cindy

Subject: Mayor Luke Hopkins meeting follow-up

Hi, Sylvia. For the weekly OCIR call, is there anything very short and general that I should say on this—e.g., R10 followed up by contacting the state about the mayor's concerns or ??

From: Kawabata, Sylvia

**Sent:** Tuesday, June 11, 2013 9:50 AM

To: Schuster, Cindy

Subject: FW: Mayor Luke Hopkins meeting information--other participants w/Mayor

Thanks Cindy – we will see you in Dan's office on the 13<sup>th</sup> floor.

From: Schuster, Cindy

**Sent:** Tuesday, June 11, 2013 9:20 AM **To:** Opalski, Dan; Kawabata, Sylvia **Cc:** Holsman, Marianne; Schuster, Cindy

**Subject:** Mayor Luke Hopkins meeting information--other participants w/Mayor

Mayor Hopkins will be accompanied by city employee Barbara Johnson and D.C. attorney Doug Fuller. Here is a note on his background:

Prior to joining Birch, Horton, Bittner and Cherot, Mr. Fuller advised the gold mining industry on environmental, natural resource and government affairs issues. Mr. Fuller's extensive government experience includes service as Senior Counsel to the

House Committee on Natural Resources under Chairman Don Young of Alaska, and Counsel to the Senate Committee on Governmental Affairs under Chairman Ted Stevens of Alaska.

# And here is a note on the company:

In 1975, the firm opened its <u>Washington, D.C. office</u>, close to the Capitol and near to major executive branch agencies so that BHBC's Alaskan clients could benefit from a presence in the nation's capital. The D.C. office quickly accumulated an impressive track record on behalf of Alaskan interests and built a reputation as one of Washington's preeminent government relations firms. The D.C. office now draws clients nationwide who wish to tap BHBC's extensive experience interfacing with the Alaska Congressional delegation, other Congressional leaders, and numerous governmental agencies.

## --Cindy, x. 1815

From: Hannon, Arnita

Sent: Tuesday, June 11, 2013 8:59 AM

To: Michael Sebring; Schuster, Cindy; Bathersfield, Nizanna; Holsman, Marianne; Stoner, Nancy;

Bissonette, Eric **Cc:** Penman, Crystal

Subject: Re: Mayor Luke Hopkins meeting information

Thx!

From: Michael Sebring

**Sent:** Tuesday, June 11, 2013 3:53:34 PM

To: Hannon, Arnita

**Subject:** RE: Mayor Luke Hopkins meeting information

Doug Fuller is from our firm, Barbara Johnson is a city employee

#### Michael J. Sebring

Birch, Horton, Bittner & Cherot, P.C.

1155 Connecticut Avenue, N.W., Suite 1200

Washington, D.C. 20036

(202) 659-5800 x 257 - Phone

(202) - 659-1027 - Fax

This transmittal may be a confidential attorney-client communication or may otherwise be privileged or confidential. If you are not the intended recipient, you are hereby notified that you have received this transmittal in error; any review, dissemination, distribution or copying of this transmittal is strictly prohibited. If you have received this communication in error, please notify us immediately by reply or by telephone at (202) 659-5800 and immediately delete this message and all its attachments.

From: Hannon, Arnita [mailto:Hannon.Arnita@epa.gov]

Sent: Tuesday, June 11, 2013 11:43 AM

To: Michael Sebring

**Subject:** Re: Mayor Luke Hopkins meeting information

Thx and I assume these folks are from your firm or are they city employees? Thx Michael.

From: Michael Sebring

**Sent:** Tuesday, June 11, 2013 3:05:57 PM

To: Hannon, Arnita

**Subject:** RE: Mayor Luke Hopkins meeting information

It will be Mayor Luke Hopkins, Barbara Johnson and Doug Fuller.

I will not attend.

Michael J. Sebring

Birch, Horton, Bittner & Cherot, P.C.

1155 Connecticut Avenue, N.W., Suite 1200

Washington, D.C. 20036

(202) 659-5800 x 257 - Phone

(202) - 659-1027 - Fax

This transmittal may be a confidential attorney-client communication or may otherwise be privileged or confidential. If you are not the intended recipient, you are hereby notified that you have received this transmittal in error; any review, dissemination, distribution or copying of this transmittal is strictly prohibited. If you have received this communication in error, please notify us immediately by reply or by telephone at (202) 659-5800 and immediately delete this message and all its attachments.

From: Hannon, Arnita [mailto:Hannon.Arnita@epa.gov]

**Sent:** Tuesday, June 11, 2013 11:05 AM

To: Michael Sebring

**Subject:** RE: Mayor Luke Hopkins meeting information

Oops – You are accompanying the mayor correct? Or is he coming alone?

M. Arnita Hannon

Intergovernmental Liaison

Office of Congressional and Intergovernmental Relations

US FPA

1200 Pennsylvania Avenue, NW

Washington, D.C. 20460

202.564.3704 (O)

202.302.9109 (M)

240.602.7118 (C)

202.501.1545 (Fax)

hannon.arnita@epa.gov

From: Michael Sebring [mailto:msebring@dc.bhb.com]

Sent: Tuesday, June 11, 2013 11:02 AM

To: Hannon, Arnita

Subject: Mayor Luke Hopkins meeting information

Morning Arnita,

The meeting will be regarding an issue of sulfolane in groundwater near the North Pole Refinery. Here is a newsletter update regarding the issue and the Alaskan Department of Environmental Conservation webpage regarding the subject.

http://www.dec.alaska.gov/spar/csp/sites/north-pole-

refinery/docs/newsletters/Sulfolane%20Investigation%20Update%20-%20February%202013.pdf For the website's home page, go to: <a href="http://dec.alaska.gov/spar/csp/sites/north-pole-">http://dec.alaska.gov/spar/csp/sites/north-pole-</a>

refinery/index.htm.

## Michael J. Sebring

Birch, Horton, Bittner & Cherot, P.C. 1155 Connecticut Avenue, N.W., Suite 1200 Washington, D.C. 20036 (202) 659-5800 x 257 - Phone

### (202) - 659-1027 - Fax

This transmittal may be a confidential attorney-client communication or may otherwise be privileged or confidential. If you are not the intended recipient, you are hereby notified that you have received this transmittal in error; any review, dissemination, distribution or copying of this transmittal is strictly prohibited. If you have received this communication in error, please notify us immediately by reply or by telephone at (202) 659-5800 and immediately delete this message and all its attachments.